

**Officeholder and Candidate  
Campaign Statement -  
Short Form**

8/14/23 (1)

Date of election if applicable:  
(Month, Day, Year)  
  
11/08/2022

**Amendment** (Explain Below)  
\_\_\_\_\_  
\_\_\_\_\_

Date Stamp	<b>CALIFORNIA FORM 470</b>
RECEIVED BY LOS ANGELES COUNTY 2023 AUG 16 PM 2:01	For Official Use Only

CAMPAIGN FINANCE  
DISCLOSURE SECTION

1. Statement Covers Calendar Year 20 23

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Anthony Contreras

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
Azusa CA 91702

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
6266222863 8anthonycontreras@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Citrus Community College District

JURISDICTION (LOCATION) <u>District Area 1</u>	DISTRICT NUMBER (IF APPLICABLE) <u>1</u>
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**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
NA		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 2023-08-09  
DATE

**Clear Form**      **Print Form**